



**KING OF GLORY**  
A LUTHERAN COMMUNITY

*Bringing Faith to Life*



**JANUARY 10, 2021**

**BAPTISM OF THE LORD SUNDAY**

**8:00AM & 10:00AM**

Welcome to King of Glory! We are a multi-generational community that embraces diversity and strives for all God's people to feel welcomed and affirmed. We invite you to journey with us as we worship, grow in faith, and serve in Jesus' name.

\*Indicates places you are invited to stand, if you are able.

## **GATHER**

**PRELUDE**    *HERR CHRIST, DER EINIG GOTTES SOHN*—(Lord Christ, the Only Son of God)  
-Jan Pieterszoon Sweelinck

### **WELCOME AND ANNOUNCEMENTS**

### **THANKSGIVING FOR BAPTISM**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.  
We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**



King of Glory's Sanctuary has a telecoil hearing loop system that surrounds the space, including the choir area. If you wear hearing aids or cochlear implants equipped with a telecoil, please switch on your telecoil when the service begins. If you are hard of hearing, but do not regularly wear a hearing device, ask an usher for a headset. Turn on the receiver when the service begins.

Crashing waters at creation,  
ordered by the Spirit's breath,  
first to witness day's beginning  
from the brightness of night's death:

Cleansing water once at Jordan  
closed around the one foretold,  
opened to reveal the glory  
ever new and ever old.

Living water, never ending,  
quench the thirst and flood the soul.  
Wellspring, source of life eternal,  
drench our dryness, make us whole

**CONFESSION AND FORGIVENESS**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. We, who have received the gift of baptism, recognize the need to confess our sins to remind ourselves of our finitude and of God's amazing grace.

Lord have mercy.

**Lord have mercy.**

Christ Have mercy.

**Christ Have mercy.**

Lord have mercy.

**Lord have mercy.**

(a moment for silent confession)

Hear the good news: in the name of Jesus Christ ✠ your sins are forgiven.

**Thanks be to God. Amen.**

**WORD****FIRST READING****GENESIS 1:1-5—God Creates Light**

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The word of the Lord. **Thanks be to God.**

**PSALM 29** - The voice of the Lord is upon the waters.

*(read responsively)*

<sup>1</sup>Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.

<sup>2</sup>**Ascribe to the Lord the glory due God's name;  
worship the Lord in the beauty of holiness.**

<sup>3</sup>The voice of the Lord is upon the waters; the God of glory thunders;  
the Lord is upon the mighty waters.

<sup>4</sup>**The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.**

<sup>5</sup>The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;

<sup>6</sup>**the Lord makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the Lord  
bursts forth in lightning flashes.

<sup>8</sup>**The voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the Lord makes the oak trees writhe and strips the forests bare.  
And in the temple of the Lord all are crying, "Glory!"

<sup>10</sup>**The Lord sits enthroned above the flood;  
the Lord sits enthroned as king forevermore.**

<sup>11</sup>O Lord, give strength to your people;  
give them, O Lord, the blessings of peace.

**SECOND READING**

**ACTS 19:1-7—Baptized in the name of the Lord Jesus**

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

The word of the Lord. **Thanks be to God.**

**ANTHEM**

***HERE IS THE LAMB OF GOD*—William Ringham**

Here is the Lamb of God who takes away the sins of the world.  
The Holy Spirit descended like a dove from heaven and remained on him.

Christ is the one who baptizes in the name of the Holy Spirit. He is the Son of God.

**\*GOSPEL LESSON**

**MARK 1:4-11—Revelation of Christ as God’s servant**

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit.”

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The gospel of the Lord. **Thanks be to God.**

**SERMON**

PASTOR PAUL FINLEY

**HYMN OF THE DAY** *I BIND UNTO MYSELF TODAY*—Tune: St. Patrick’s Breastplate ELW 450

I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One and One in Three.

I bind this day to me forever,  
by pow’r of faith, Christ’s incarnation,  
his baptism in the Jordan River,  
his cross of death for my salvation,  
his bursting from the spiced tomb,  
his riding up the heav’nly way,  
his coming at the day of doom,  
I bind unto myself today.

I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun’s life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind’s tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.  
Christ be with me, Christ within me,  
Christ behind me, Christ before me,

Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

I bind unto myself the name,  
the strong name of the Trinity  
by invocation of the same,  
the Three in One and One in Three,  
of whom all nature has creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation;  
salvation is of Christ the Lord!

## **\* APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
on the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Let us pray. Have mercy, O God.

## **PASSING OF THE PEACE**

## **OFFERING ANNOUNCEMENT**

## **MEAL**

## **THANKSGIVING AT THE TABLE**

## **LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

## **COMMUNION**

*We practice open communion at King of Glory. If you believe in Jesus Christ as your Lord and Savior, please know you are welcome to commune with us. We believe it is our Lord's invitation to which we respond, our Lord's table around which we gather, our Lord's gifts we receive.*

*When directed, please eat the wafer and drink from the cup in your individual communion cup. Gluten free wafers and grape juice are available. Please dispose of your communion cup in the baggie as you leave.*

# SEND

## BLESSING

God the creator strengthen you;  
Jesus the beloved fill you;  
and the Holy Spirit the comforter ✠ keep you in peace.  
**Amen.**

## SENDING HYMN

### *WADE IN THE WATER*

ELW 459

(Refrain)

Wade in the water,  
wade in the water, children,  
wade in the water,  
God's a-goin'-a trouble the water.

(See that host all dressed in white,)  
God's a-goin'-a trouble the water.  
(the leader looks like the Israelite.)  
God's a-goin'-a trouble the water. (Refrain)

(See that band all dressed in red,)  
God's a-goin'-a trouble the water.  
(looks like the band that Moses led.)  
God's a-goin'-a trouble the water. (Refrain)

(Look over yonder, what do I see?)  
God's a-goin'-a trouble the water.  
(the Holy Ghost a-coming on me.)  
God's a-goin'-a trouble the water. (Refrain)

(If you don't believe I've been redeemed,)  
God's a-goin'-a trouble the water.  
(just follow me down to Jordan's stream.)  
God's a-goin'-a trouble the water. (Refrain)

## DISMISSAL

## POSTLUDE

*HERR CHRIST, DER EINIG GOTES SOHN*—(Orgel-Buchlein)  
(Lord Christ, The Only Son of God)

J.S. Bach

### COPYRIGHT ACKNOWLEDGMENTS

Hymns and Liturgy: Evangelical Lutheran Worship (ELW): sundaysandseasons.com License SAS011077  
Bible Readings: New Revised Standard Version (NRSV): sundaysandseasons.com License SAS01107

### PARTICIPANTS IN WORSHIP

Pastors: Paul Finley, Rachael Dales  
Dir. of Worship and Music/Organist: David White  
Lectors: (8:00), (10:00)  
Tech Team: Mark Berry

Join us next week, January 17, for “Social Justice Sunday”

Join the Samaritan Woman at the Well as she tells the story of when Jesus breaks the barriers of race, gender, and status. This will mark the beginning of KOG’s intentional education, conversation and prayerful reflection concerning civil rights, prejudice and race.



New Congregational Book Study: Youth and adults welcome!

Stamped: Racism, Antiracism, and You

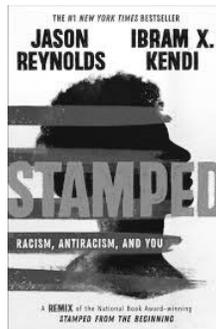
Easy to read or as an audio book, entertaining and very educational in a 5 part Zoom study.

Sunday Evenings 7 p.m. to 8ish, Jan. 24 and 31, Feb. 7, 21, and 28.

Email Pastor Rachael for Zoom sign in and to receive study materials.

Please remember you can call into a Zoom meeting with a phone.

If you need Zoom help, please let Pastor Rachael know. [rachaeld@kogaz.org](mailto:rachaeld@kogaz.org)



Please join the Race, Culture and Social Justice Task Force

Why? Because we are all made in the image of God.

What? A team to help King of Glory educate and activate for the good of all people.

Who? Passionate, interested people to work as a team.

When? TBD by those participating.

Please plan to commit 3-5 hrs. a month through May to start.

Time will be towards meetings, research, and events.

How? Contact Pastor Rachael on or before Sunday, January 17.

Our first meeting will be soon after.



# There are many ways you can give—Thank you!

By Mail



2085 E Southern Ave  
Tempe, AZ 85282-7514

Online



Kogaz.org

By Text



(480)525-5483

In Person



As you enter  
or leave

Scan QR Code



## RUUD CONTRIBUTIONS—Financial Gifts to Celebrate the Lives of Those We Love

**IN CELEBRATION OF THE LIFE OF RUTH SPENCER from Ian & Bethany Schnack  
IN CELEBRATION OF THEIR MOTHER, RUTH SPENCER from Mike and Josie Comstock**

*The Stitch-A-Smile Baby Shower kicks off next Sunday, Jan 17.*



Beginning January 17, 2021, kits will be available for pickup in the narthex. Kits include all materials, supplies, and directions for completion of a baby onesie. We are requesting that the kits be returned to the Welcome Center by March 7, 2021. For further information, please contact Mardee Nath @ 602-740-2981.

## Partners in Ministry

**Ministers**..... **All People of Christ's Church**  
**Senior Pastor** ..... Rev. Paul Finley ..... [pastorpaul@kogaz.org](mailto:pastorpaul@kogaz.org)  
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### KOG EXECUTIVE COUNCIL

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